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## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

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|------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------|--|--|--|
| Attorney Docket No.                                                                | 2003-0034.02                                                          | S. C |  |  |  |
| First Inventor                                                                     | Mark E Lund                                                           | J.   |  |  |  |
| Title                                                                              | Marging Registration Of A Scan Line In An Electrophotographic Printer | 858  |  |  |  |
| Express Mail Label No.                                                             | EU318641348US                                                         |      |  |  |  |

| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADDRESS TO:  Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 1. X Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. See 37 CFR 1.27.  3. X Specification [Total Pages 12 ] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a. Computer Readable Form (CRF)  b. Specification Sequence Listing on:  i. CD-ROM or CD-R (2 copies); or  ii. Paper  c. Statements verifying identity of above copies  ACCOMPANYING APPLICATION PARTS                                                                                                                                                                                   |  |  |  |  |  |
| 4. X Drawing(s) (35 U.S.C. 113) [Total Sheets 5]  5. Oath or Declaration [Total Sheets 3]  a. X Newly executed (original or copy)  b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)  i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  6. Application Data Sheet. See 37 CFR 1.76                                                                                                                                                                  | 9. X Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(b) Statement X Power of (when there is an assignee) 11. English Translation Document (if applicable) 12. X Information Disclosure X Statement (IDS)/PTO-1499 Citations 13. Preliminary Amendment 14. X Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.  17. Other: |  |  |  |  |  |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:  Continuation  Divisional  Continuation-in-part (CIP)  of prior application No.:  Prior application information:  Examiner  Art Unit:                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| For CONTINUATION OF DIVISIONAL APPS only; The entire disciosure of the prior application, from which an oath or deciaration is supplied under Box 5b, is considered a part of the disciosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DENCE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| Customer Number: 21972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OR Correspondence address below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
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| Name (Print/Type) John V. McArdle, Vr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Registration No. (Attorney/Agent) 26,770                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Desimilar 4, 2003 Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

| PTO/SB/17 (10-03)                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved for use through 07/31/2006. OMB 0651-0032                                                                                                         |
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## FEE TRANSMITTAL for FY 2004

| d for FY 2004                                                     | Filing Date            |                |
|-------------------------------------------------------------------|------------------------|----------------|
| Effective 10/01/2003. Patent fees are subject to annual revision. | First Named Inventor N | Mark E.K. Lund |
|                                                                   | Examiner Name          |                |
| Applicant claims small entity status. See 37 CFR 1.27             | Art Unit               |                |
| TOTAL AMOUNT OF DAVIMENT                                          |                        | 002 0024 02    |

**Application Number** 

Complete if Known

| TOTAL A                                                                                           | MOUNT OF PA                                    | AYMENT                           | (\$) 968.00                                      |             | Attorr      | ey Do                          | cket N                                                 | lo.  2003-0034.02                                                          |          |
|---------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------|--------------------------------------------------|-------------|-------------|--------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------|----------|
| METHOD OF PAYMENT (check all that apply)                                                          |                                                |                                  | FEE CALCULATION (continued)                      |             |             |                                |                                                        |                                                                            |          |
| Check Credit card Money Other None                                                                |                                                |                                  | 3. ADDITIONAL FEES                               |             |             |                                |                                                        |                                                                            |          |
| X Deposit Account:                                                                                |                                                | Large Entity   Small Entity      |                                                  |             |             |                                |                                                        |                                                                            |          |
| Deposit                                                                                           |                                                | 12 1212                          |                                                  | Fee<br>Code | Fee<br>(\$) | Fee<br>Code                    | Fee<br>(\$)                                            | Fee Description                                                            | Fee Paid |
| Number                                                                                            | Account<br>Number                              |                                  | 1051                                             | 130         | 2051        | 65                             | Surcharge - late filing fee or oath                    |                                                                            |          |
| Deposit<br>Account<br>Name                                                                        | Deposit<br>Account Lexmark International, Inc. |                                  |                                                  | 1052        | 50          | 2052                           | 25                                                     | Surcharge - late provisional filing fee or cover sheet                     |          |
|                                                                                                   | is authorized to                               | : (check all that a              | pply)                                            | 1053        | 130         | 1053                           |                                                        | Non-English specification                                                  |          |
| X Charge fee(s) indicated below Credit any overpayments                                           |                                                |                                  | 1812                                             | 2,520       | 1812        | •                              | For filing a request for ex parte reexamination        | <b></b>                                                                    |          |
| X Charge any additional fee(s) or any underpayment of fee(s)                                      |                                                |                                  | 1804                                             | 9201        | 1804        | 920*                           | Requesting publication of SIR prior to Examiner action |                                                                            |          |
| Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account. |                                                |                                  | 1805                                             | 1,840*      | 1805        | 1,840*                         | Requesting publication of SIR after<br>Examiner action |                                                                            |          |
|                                                                                                   | FEE C                                          | ALCULATION                       | 1                                                | 1251        | 110         | 2251                           | 55                                                     | Extension for reply within first month                                     |          |
| 1. BASIC F                                                                                        | - <u> </u>                                     |                                  | <u> </u>                                         | 1252        | 420         | 2252                           | 210                                                    | Extension for reply within second month                                    | <b></b>  |
| Large Entity                                                                                      | Small Entity                                   |                                  |                                                  | 1253        | 950         | 2253                           | 475                                                    | Extension for reply within third month                                     |          |
|                                                                                                   | Fee Fee I<br>Code (\$)                         | Fee Description                  | Fee Paid                                         | 1254        | 1,480       | 2254                           | 740                                                    | Extension for reply within fourth month                                    |          |
| 1001 770                                                                                          | 2001 385                                       | Utility filing fee               | [ 770 00]                                        | 1255        | 2,010       | 2255                           | 1,005                                                  | Extension for reply within fifth month                                     |          |
| 1002 340                                                                                          | 2002 170                                       | Design filing fee                | 770.00                                           | 1401        | 330         | 2401                           | 165                                                    | Notice of Appeal                                                           |          |
| 1003 530                                                                                          | 2003 265                                       | Plant filing fee                 | <del>                                     </del> | 1402        | 330         | 2402                           | 165                                                    | Filing brief in support of an appeal                                       |          |
| 1004 770                                                                                          | 2004 385                                       | Reissue filing fe                | e                                                | 1403        | 290         | 2403                           | 145                                                    | Request for oral hearing                                                   |          |
| 1005 160                                                                                          | 2005 80                                        | Provisional filing               |                                                  | 1451        | 1,510       | 1451                           | 1,510                                                  | Petition to institute a public use proceeding                              |          |
|                                                                                                   | s                                              | UBTOTAL (1)                      | (\$) 770.00                                      | 1452        | 110         | 2452                           | 55                                                     | Petition to revive - unavoidable                                           |          |
| 0 EVED 4                                                                                          |                                                |                                  |                                                  | 1453        | 1,330       | 2453                           | 665                                                    | Petition to revive - unintentional                                         |          |
| 2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE                                                       |                                                | 1501                             | 1,330                                            | 2501        | 665         | Utility issue fee (or reissue) |                                                        |                                                                            |          |
| Total Olaima                                                                                      |                                                | Extra Claims                     | below Fee Paid                                   | 1502        | 480         | 2502                           | 240                                                    | Design issue fee                                                           |          |
| Total Claims<br>Independent                                                                       | 24 -20*                                        |                                  | 18 = 72                                          | 1503        | 640         | 2503                           | 320                                                    | Plant issue fee                                                            |          |
| Claims<br>Multiple Depe                                                                           | 4 - 3**                                        | '= [ <u>]</u> X [                | 86 = 86                                          | 1460        | 130         | 1460                           | 130                                                    | Petitions to the Commissioner                                              |          |
|                                                                                                   |                                                | Ĺ                                |                                                  | 1807        | 50          | 1807                           | 50                                                     | Processing fee under 37 CFR 1.17(q)                                        |          |
| Large Entity<br>Fee Fee                                                                           | Fee Fee                                        | Fee Descrip                      | ation                                            | 1806        | 180         | 1806                           | 180                                                    | Submission of Information Disclosure Stmt                                  |          |
| Code (\$)                                                                                         | Code (\$)                                      |                                  |                                                  | 8021        | 40          | 8021                           | 40                                                     | Recording each patent assignment per property (times number of properties) | 40.00    |
| 1202 18<br>1201 86                                                                                | 2202 9<br>2201 43                              | Claims in exce<br>Independent cl | laims in excess of 3                             | 1809        | 770         | 2809                           | 385                                                    | Filing a submission after final rejection (37 CFR 1.129(a))                |          |
| 1203 290                                                                                          | 2203 145                                       | Multiple depen                   | dent claim, if not paid                          | 1810        | 770         | 2810                           | 385                                                    | For each additional invention to be                                        |          |
| 1204 86                                                                                           | 2204 43                                        | ** Reissue inde                  | ependent claims                                  | 1801        | 770         | 2801                           | 205                                                    | examined (37 CFR 1.129(b)) Request for Continued Examination (RCE)         |          |
| 1205 18                                                                                           | 2205 9                                         | •                                | ms in excess of 20                               | 1802        | 900         | 1802                           |                                                        | Request for expedited examination (nce) of a design application            |          |
|                                                                                                   |                                                | Ī                                | ,                                                | Other       | fee (sp     | ecify)                         |                                                        | o. a. doorger approaction                                                  |          |
| **or numbe                                                                                        |                                                |                                  | (\$) 158.00<br>Reissues, see above               |             |             |                                | Filing F                                               | Fee Paid SUBTOTAL (3) (\$)                                                 | 40.00    |

SUBMITTED BY

(Complete (if applicable)

Name (Print/Type)

John McArdle, Jr. (Attorney/Agent) 26,770

Signature

Registration No. (Attorney/Agent) 26,770

Telephone 859-232-7859

Date

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